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The place of Professor John S Mbiti in African theology and African Philosophy is undoubtedly colossal. As it will soon be evident in this paper, several scholars in various contexts have attempted to highlight his contribution to these fields of study. Certainly, this paper does not pretend to exhaust this topic within a short space of time.

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While he was here he wrote his first book, African Religions and Philosophy (1969). His primary focus in his first book was to challenge the widely held views that African traditional religions were rooted in demonic anti-Christian values and to stress that traditional African religions deserve the same respect as Christianity, Islam, Judaism, and Buddhism.

John Mbiti - Wikipedia

African Religions and Philosophy is a systematic study of the attitudes of mind and belief that have evolved in the many societies of Africa. In this second edition, Dr Mbiti has updated his material to include the involvement of women in religion, and the potential unity to be found in what was once thought to be a mass of quite separate religions.

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African religions and philosophy (1969) Concepts of God in Africa (1970) Prayers of African religion (1974) What the gospel brought was Jesus Christ (p. 378) The knotty question of Time! (p. 382) Conclusion (p. 386) Mbiti ' s writings had the desired effect of helping in “ rehabilitating Africa ’ s rich cultural heritage

African theology revisited John S. Pobee

About the author (1969) John Mbiti was born in Kitui, Kenya, and received his education in Africa and abroad. Trained as an Anglican priest, he went on to be both professor and parish minister in Switzerland, where he later settled. As a philosopher and Christian theologian, Mbiti became one of the early African authorities on African religions. Using his philosophical skills, he focuses on deriving a representation of a coherent philosophical worldview from the indigenous traditions.

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Prof. John S. Mbiti (1931-2019), in the introduction to his seminal book, “ African Religions and Philosophy ” , published in 1969, wrote: “ Although many African languages do not have a word for...

A tribute to Mbiti, father of theology of African religion ...

Abstract This paper discusses the contribution of Professor John S Mbiti to African theology and African Philosophy. It does this by highlighting several scholars in various contexts who have...

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