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And Minority Idenies In

Arbitrary colonial
boundaries and sub-
nationalism are poison;

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India should learn from what happened in Rwanda, Ethiopia and South Sudan. As I write this, there are riots in South Africa over a court

...

Lessons For India From South

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Africa: Beware Of Those Bearing Gifts

Monotheistic Roots of
Nationalism - Sociologists
and social psychologists
have demonstrated that among
a group with internal
conflicts ...

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The correlation of six
critical forces in play
simultaneously becomes the
perfect “trigger” moment for
an assault on Israel and

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Redefining contemporary hate

Hindus are in minority in nearly all North ... The study sees the rise of Hindu nationalism as part of contemporary national

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identity, particularly in
North India. It claims that
BJP's version ...

Understanding Pew Research Center's Report

Or history. In order to
understand what led to the

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deadly Capitol insurrection
and the spate of proposed
voting laws we must account
for the influence of
Christian nationalism, a
political ...

The Growing Anti-Democratic

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Second of a series AFTER his
1931 Senate reelection loss,
Jose P. Laurel returned to
private law practice. Claro
M. Recto took over from
Laurel as one of two

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**Laurel and Recto:
Nationalists**

national identity, and
nationalism. These disputes
over the national question
cannot be seen as merely

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Academic hairsplitting. With
the collapse of white
minority rule and
installation of a ...

**The National Question:
Nationalism, Ethnic
Conflict, and Self-**

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Determination in the Twentieth Century

The phenomenon of ethnic nationalism in Nigeria is certainly ... appear to be waking up and putatively reasserting its shredded identity. On their part, the

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Middle Belt tribes, under
the searing . . .

The Rise of Ethnic Nationalism

While some have hailed the
willingness of the South
African government to arrest

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popular former President
Jacob Zuma as a victory for
constitutional fidelity in
Africa, there is a much
darker side to ...

**Ethnic tribalism threatens
South Africa**

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Why Voters Love Modi. If the BJP wins by getting Hindu voters to consolidate, its opponents can't beat it by bundling together the Muslims and some of the 'others', observes Shekhar Gupta.

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Why Voters Love Modi

England and Aston Villa
defender Tyrone Mings
responded to this racism by
accusing home secretary
Priti Patel of 'stoking the
fire' of bigotry. Earlier in

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the tournament, Patel had
defended the right...

**Tyrone Mings has done more
harm than good**

The by-election clearly
centred on the politics of
identity, and specifically

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English nationalism... to
win brownie points from
particular minority groups,
as with clear support for
India ...

**The use of identity politics
to win elections is a trend**

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**that needs to be reversed –
I'm sure it can be**

By Kalinga Tudor Silva (A
slightly amended version of
a paper published as the
editorial of Sri Lanka
Journal of Social Sciences
44 (1) in June 2021.) In

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describing the pandemic, the
UN Secretary . . .

**Vaccines, pandemic politics,
and Global South**

nationalism and attitudes in
India has found. Nearly half
of the Hindu voters (49 per

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cent) say they voted for the
BJP, compared with
significantly fewer people
among minority religious
groups.

**20% of Muslims voted for BJP
in 2019, finds Pew survey**

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Our nationalism is based on our rich language and distinct Bengali cultural identity and that will not change," Sheikh Hasina reminded Rashid, the BNP MP from Chapai Nawabganj, during the debate ...

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BNP lawmaker pitches for Islamic Bangladesh

BJP's triumphant re-election under Narandra Modi underscores the wave of right-wing populist nationalism sweeping ... of

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the world has made upholding
group identity respectable
for all groups, ...

The movement of nation
building in Islamic

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Societies away from the
secular or Pan-Arab models
of the early twentieth
century toward a variety of
"nationalisms" was
accompanied by growing
antagonism between the
Muslim majority and ethnic

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Societies or religious minorities. The papers in Nationalism and Minority Identities in Islamic Societies offer a comparative analysis of how these minorities developed their own distinctive identities within the modern

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Islamic nation-state. The essays focus on identity formation in five minority groups - Copts in Egypt, Baha'is and Christians in Pakistan, Berbers in Algeria and Morocco, and Kurds in Turkey and Iraq. While every

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minority community is
distinctive, the experiences
of each show that a state's
authoritarian rule,
uncompromising attitude
towards expressions of
particularism, and failure
to offer tools for inclusion

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are all responsible for the politicization and radicalization of minority identities. The place of Islam in this process is complex: while its initial pluralistic role was transformed through the

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Societies of the modern
nation-state, the
radicalization of society in
turn radicalized and
politicized minority
identities. Minority groups,
though at times possessing a
measure of political

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Societies, remain intensely
vulnerable. Contributors
include Juan R.I. Cole
(University of Michigan),
David L. Crawford (Fairfield
University), Michael Gunter
(Tennessee Technological
University), Azzedine

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Layachi (St John's
University), Richard C.
Martin (Emory University),
Paul S. Rowe (University of
Western Ontario), Maya
Shatzmiller (University of
Western Ontario), Charles D.
Smith (University of

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Societies, Pieterella van
Doorn-Harder (Valparaiso
University), the late Linda
S. Walbridge (University of
Oklahoma), and M. Hakan
Yavuz (University of Utah).
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international effects of
competing identities within
a single state, and the
causes of, and political

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Western political scientists have tended to neglect the ethnic dimension in China, and have overemphasized the development from large empire to unified nation. This book brings together a number of case studies on

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the ethnic and regional
dimensions of Chinese
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empire to unified nation.
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the ethnic and regional
dimensions of Chinese
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Explores patterns of interaction between the mass media and identity formation in the context of Europeanization. On the one hand, the major contribution of the volume is a comprehensive framework that

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considers media impacts on
four levels of identity:
European, regional,
national, and ethnic
minority identities. On the
other hand, authors offer
cutting edge analysis of the
structural transformation of

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This examination of Sri Lanka's ethnic and religious minorities links the past with the present through a

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treatment of Sinhala-
Buddhist fundamentalist
development in the late
nineteenth century and its
hegemony in the late
twentieth.

Elena Barabantseva looks at

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the close relationship
between state-led
nationalism and
modernisation, with specific
reference to discourses on
the overseas Chinese and
minority nationalities. The
interplay between

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Modernisation programmes and
nationalist discourses has
shaped China's national
project, whose membership
criteria have evolved
historically. By looking
specifically at the ascribed
roles of China's ethnic

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Societies and overseas

Chinese in successive state-
led modernisation efforts,

This book offers new

perspectives on the changing

boundaries of the Chinese

nation. It places domestic

nation-building and

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politics in a single
analytical framework, and
examines how they interact
to frame the national
project of the Chinese
state. By exploring the
processes taking place at

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Societies and territorial
margins of the Chinese
nation-state, the author
provides a new perspective
on China's national
modernisation project,
clarifying the processes
occurring across national

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Societies and illustrating how China has negotiated the basis for belonging to its national project under the challenge to modernise amid both domestic and global transformations. This book will be of interest to

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Students and scholars of
Asian politics, Chinese
politics, nationalism,
transnationalism and
regionalism.

This book sheds light on how
Hizbullah has transformed

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religious rituals and
supernatural narratives in
order to mobilize the Shi'a
community. The author
examines how Hizbullah has
altered its institutional
structure and reconstructed
Lebanese Shi'a history in a

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manner similar to that of
nationalist movements.
Through fieldwork and
research, the project finds
that Hizbullah has
centralized around the
concept of Wilayat al-Fagih
(Guardianship of the Islamic

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Jurists): in essence, the absolute authority of Iran's Supreme Leader over the Shi'a "nation."

Within the Middle East there are a wide range of minority groups outside the

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mainstream religious and
ethnic culture. This book
provides a detailed
examination of their rights
as minorities within this
region, and their changing
status throughout the
twentieth and twenty-first

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Societies. The rights of
minorities in the Middle
East are subject to a range
of legal frameworks, having
developed in part from
Islamic law, and in recent
years subject to
international human rights

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law and institutional frameworks. The book examines the context in which minority rights operate within this conflicted region, investigating how minorities engage with (or are excluded

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from) various sites of power
and how state practice in
dealing with minorities
(often ostensibly based on
Islamic authority)
intersects with and informs
modern constitutionalism and
international law. The book

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identifies who exactly can be classed as a minority group, analysing in detail the different religious and ethnic minorities across the region. The book also pays special attention to the plight of minorities who are

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spread between various
states, often as the result
of conflict. It assesses the
applicable domestic
legislative instruments
within the three countries
investigated as case
studies: Iraq, Syria, and

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Lebanon, and highlights key
domestic remedies that could
serve as models for ensuring
greater social cohesion and
greater inclusion of
minorities in the political
life of these countries.

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Many new democracies are characterized by majority dominance and ethnocentrism. Varying paths or transitions toward democracy create very different outcomes for how

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communities and politics are
recognized. This book
illustrates the varied
consequences of
democratization, from ethnic
violence, new forms of
accommodation to improve

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Societies' status, or
sometimes only minor
improvements to life for
ethnic minorities. The book
treads a nuanced path
between conflicting myths of
democratization,
illustrating that there are

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Societies Studies In
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a variety of outcomes
ranging from violence or
stability, to the extension
of rights, representation,
and new resources for ethnic
minorities. Contributors
discuss the complex
mechanisms that determine

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the impact of
democratization of ethnic
minorities through five
factors; inherited legacies
from the pre-transition
period, institutional
configurations, elite
strategies, societal

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Organization and
international influences.
Global in scope, this book
features a broad range of
case studies, both country
specific and regional,
including chapters on
Nigeria, Kenya, Turkey and

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Taiwan, Eastern Europe, the
former Soviet Union,
Southeast and East Asia.
This book provides new
insights and makes at
important contribution to
existing debates.
Democratization and Ethnic

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Minorities will be essential
reading for students and
scholars of democratization,
nationalism, ethnic conflict
and ethnic politics,
political science, history,
and sociology.

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