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"A basic introduction to piglets. Simple text and full color photographs. Developed by literacy experts for students in kindergarten through third grade"--Provided by publisher.

This book, first published in 1987, is about the classic free will problem, construed in terms of the implications of moral responsibility. The principal thesis is that the core issue is metaphysical: can scientific laws postulate objectively necessary connections between an action and its causal antecedents? The author concludes they cannot, and that, therefore, free will and determinism can be reconciled.

When her mother dies leaving Little Meg to care for her two young brothers in nineteenth-century London, they spend their days asking for God's blessings and trying to find enough food to keep them alive until father returns from sea.

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"Companion though stand-alone work to my earlier book, *The strategy bridge*"--Pref.

The summer of 1939 was an epic turning point for America—a brief window between the Great Depression and World War II. It was the last season of unbridled hope for peace and prosperity; by Labor Day, the Nazis were in Poland. And nothing would come to symbolize this transformation from acute optimism to fear and dread more than the 1939 New York World's Fair. A glorious vision of the future, the Fair introduced television, the fax machine, nylon, and fluorescent lights. The "World of Tomorrow," as it was called, was a dream city built upon a notorious garbage dump—the Great Gatsby's infamous ash heaps. Yet these lofty dreams would come crashing down to earth in just two years. From the fair's opening on a stormy spring day, everything that could go wrong did: not just freakish weather but power failures and bomb threats. Amid the drama of the World's Fair, four men would struggle against the coming global violence. Albert Einstein, a lifelong pacifist, would come to question his beliefs as never before. From his summer home on Long Island, he signed a series of letters to President Roosevelt urging the development of an atomic bomb—an act he would later recall as "the one great mistake in my life." Grover Whalen, the Fair's president, struggled in vain to win over dictators Benito Mussolini and Joseph Stalin, believing that his utopian vision had the power to stop their madness. And two New York City police detectives, Joe Lynch and Freddy Socha, who had been assigned to investigate a series of bomb threats and explosions that had terrorized the city for months, would have a rendezvous with destiny at the Fair: During the summer of 1940, in a chilling preview of things to come, terrorism would arrive on American shores—and the grounds of the World's Fair. Yet behind this tragic tableau is a story as incredible as it is inspiring. With a colorful cast of supporting characters—including Mayor Fiorello La Guardia, Robert Moses, and FDR—*Twilight at the World of Tomorrow* is narrative nonfiction at its finest, a gripping true-life drama that not only illuminates a forgotten episode of the nation's past but shines a probing light upon its present and its future. From the Hardcover edition.

Is private ownership an inviolate right that individuals can wield as they see fit? Or is it better

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understood in more collective terms, as an institution that communities reshape over time to promote evolving goals? What should it mean to be a private landowner in an age of sprawling growth and declining biological diversity? These provocative questions lie at the heart of this perceptive and wide-ranging new book by legal scholar and conservationist Eric Freyfogle. Bringing together insights from history, law, philosophy, and ecology, Freyfogle undertakes a fascinating inquiry into the ownership of nature, leading us behind publicized and contentious disputes over open-space regulation, wetlands protection, and wildlife habitat to reveal the foundations of and changing ideas about private ownership in America. Drawing upon ideas from Thomas Jefferson, Henry George, and Aldo Leopold and interweaving engaging accounts of actual disputes over land-use issues, Freyfogle develops a powerful vision of what private ownership in America could mean—an ownership system, fair to owners and taxpayers alike, that fosters healthy land and healthy economies.

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